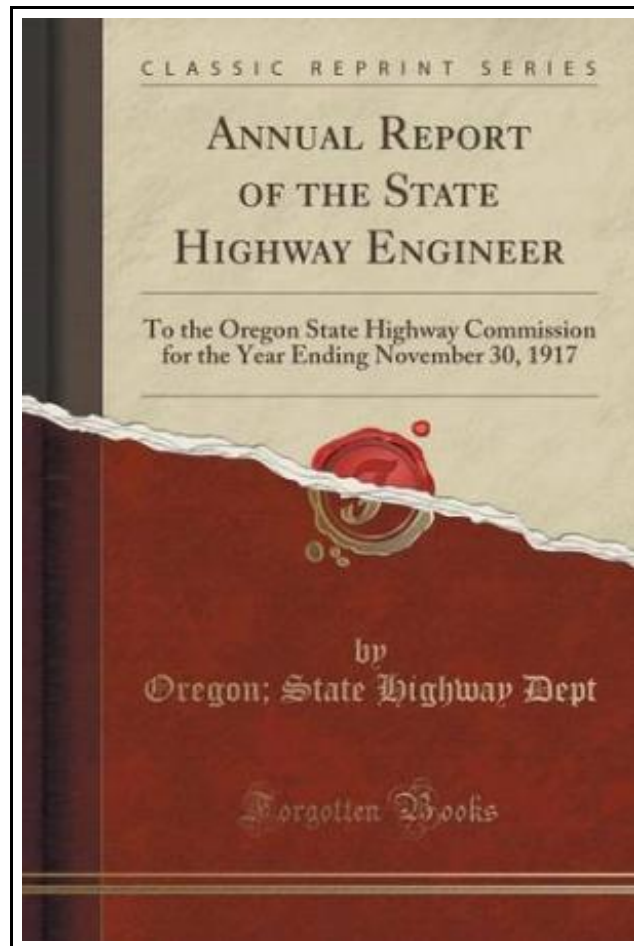


Annual Report of the State Highway Engineer: To the Oregon State Highway Commission for the Year Ending November 30, 1917 (Classic Reprint)



Filesize: 8.62 MB

Reviews

These types of book is the greatest ebook readily available. I was able to comprehend every little thing using this published e pdf. I realized this pdf from my dad and i encouraged this publication to discover.

(Dr. Porter Mitchell)

ANNUAL REPORT OF THE STATE HIGHWAY ENGINEER: TO THE OREGON STATE HIGHWAY COMMISSION FOR THE YEAR ENDING NOVEMBER 30, 1917 (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Annual Report of the State Highway Engineer: To the Oregon State Highway Commission for the Year Ending November 30, 1917 Gentlemen: I have the honor to submit for your approval the yearly report of 1917, for the fiscal year ending November 30. On account of the fact that the organization of the State Highway department was not completed until after the vote was taken on the \$6, 000, 000.00 bond Issue, there remained very little time for preliminary and final surveys and Investigation during the working season, and due to the same fact, a comparatively small amount of construction was completed. It seems that at this time a voluminous report would hardly justify the expenditure, and It has been decided by the department that to submit a financial statement and summary of all work handled by this department would be sufficient. Any one desiring a detailed statement on any particular project can have same by applying to this office. I wish to cull particularly to your attention the large amount of Investigation which has been demanded by state, county and federal post aid work Such Investigations demand a reconnaissance, preliminary and oftentimes, final survey in order to determine the route to be taken, and in some cases where we have been refused federal cooperation, the surveys will be finally lost and the money expended on them will have to come out of the general engineering funds. The same is also true as regards some state and county work where it was necessary to make surveys entirely through a district or county in order to get the best location, while as a matter of fact, the...



[Read Annual Report of the State Highway Engineer: To the Oregon State Highway Commission for the Year Ending November 30, 1917 \(Classic Reprint\) Online](#)



[Download PDF Annual Report of the State Highway Engineer: To the Oregon State Highway Commission for the Year Ending November 30, 1917 \(Classic Reprint\)](#)

Related Books



History of the Town of Sutton Massachusetts from 1704 to 1876

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.This version of the History of the Town of Sutton Massachusetts...

[Download eBook »](#)



Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook

Createspace, United States, 2010. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.From a certified teacher and founder of an online tutoring website-a simple and...

[Download eBook »](#)



Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Download eBook »](#)



No Friends?: How to Make Friends Fast and Keep Them

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Do You Have NO Friends ? Are you tired of not having any...

[Download eBook »](#)



Never Invite an Alligator to Lunch!

Lucky Me Publishing, LLC, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. NEVER Invite an Alligator to Lunch! delivers a fun,...

[Download eBook »](#)